

Governor Michael L. Parson  
State of Missouri

Mick Campbell  
Commissioner of Finance



DIVISION OF FINANCE

301 West High Street, Room 630  
PO Box 716  
Jefferson City, MO 65102-0716  
(573) 751-3242  
finance.mo.gov

**To:**

**LendingPoint LLC  
1201 Roberts Blvd., Suite 200  
Kennesaw, Georgia 30144**

**ISSUED**

**JUL 31 2024**

**DIVISION OF FINANCE  
STATE OF MISSOURI**

**From:**

**Addison Embry, Consumer Credit Licensing Section  
Phone 573-751-4297; Fax 573-751-9192**

**Re:**

**Licenses**

**# of Licenses Enclosed: 1**

**Fee Received \$0.00**

**Issuance  
Type:**

- ☐ New  
☐ Renewal  
☐ Amended  
☐ Duplicate  
☒ Other: Corrected license year

**Licensing  
Year Ending: 2025**

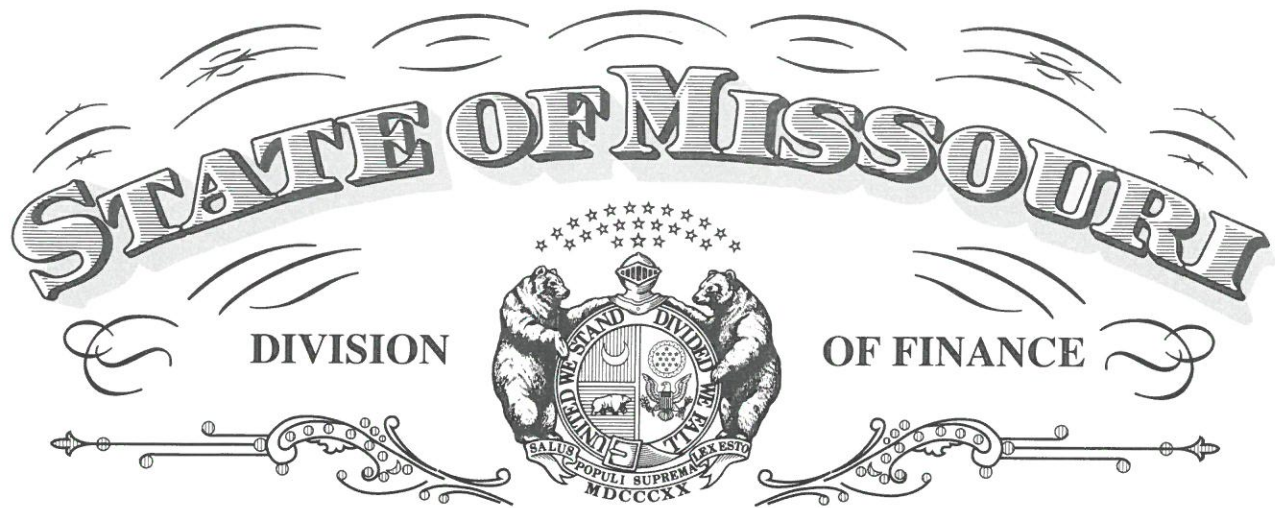
**License  
Type:**

- ☐ Chapter 364 - Missouri Financing Institution Licensing Act  
☐ Chapter 365 - Motor Vehicle Time Sales Act  
☒ Chapter 367 - Small Loan License  
☐ Section 408.500 - Small, Small Loan License (\$500 and under)  
☐ Section 408.510 - Consumer Installment Lender  
☐ Chapter 407 - Credit Services Organization  
☐ Chapter 361 - Sale of Checks / Money Transmitter  
☐ Chapter 364 - Premium Finance  
☐ Chapter 367.500 - Title Loan Licensing Act

**Licensed  
Address:**

**LendingPoint LLC  
1201 Roberts Boulevard, Suite 200  
Kennesaw, Georgia**

**Lic# 367-25-7753**



367-25-7753  
Corrected

**CERTIFICATE OF REGISTRATION  
CONSUMER CREDIT LOAN COMPANY**

*This is to Certify*, that LendingPoint LLC, having complied with the provisions of Chapter 367, Revised Statutes of Missouri, and amendments thereto, is authorized and empowered to conduct a consumer credit loan business at 1201 Roberts Boulevard, Suite 200, in the City of Kennesaw, State of Georgia, under the name of

**LendingPoint LLC**

subject to revocation as provided by law. This certificate cannot be assigned and is for a period beginning on the 1st day of July, 2024 and ending with the 30th day of June, 2025.

*In Witness Whereof*, I have hereunto set my hand and affixed the seal of my office, at the City of Jefferson, County of Cole, and State of Missouri.



Mick Campbell, Commissioner